D E A N S C O U R T C H A M B E R S

FAMILY PUPILLAGE 2022 APPLICATION FORM

PERSONAL DETAILS

|  |  |
| --- | --- |
| Title | Mr / Miss / Mrs / Ms / Dr / Other: |
| Preferred pronouns |  |
| First Name |  |
| Surname |  |
| Address |  |
| Telephone Number |  |
| Email Address |  |
| Right to work in the UK? |  |

EDUCATION

**Professional Qualifications - CPE/GDL, BPTC**

|  |  |
| --- | --- |
| Name of Institution(s) | Dates attended from/to |
|  |  |

|  |  |  |
| --- | --- | --- |
| Qualification | Grade | Date obtained (if predicted please state) |
|  |  |  |
|  |  |  |
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**Degree - Undergraduate degree and any post graduate degrees**

|  |  |
| --- | --- |
| Name of Institution(s) | Dates attended from/to |
|  |  |

|  |  |  |
| --- | --- | --- |
| Degree and subject | Classification | Date obtained (if predicted please state) |
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**A-Levels or equivalent**

|  |  |
| --- | --- |
| Name of School |  |
| Dates attended from/to |  |

|  |  |  |
| --- | --- | --- |
| Subject | Grade | Date achieved |
|  |  |  |
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**GCSEs or equivalent**

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| --- | --- |
| Name of School |  |
| Dates attended from/to |  |

|  |  |  |
| --- | --- | --- |
| Subject | Grade | Date achieved |
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**Other qualifications/ Academic achievements/ Scholarships/ Prizes**

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| --- | --- |
| Date | Brief details |
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EMPLOYMENT AND WORK EXPERIENCE

**Employment History**

*Please start with the most recent and work backwards*

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| --- | --- | --- |
| Dates from/to | Employer | Brief details – tasks, responsibilities |
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**Legal work experience**

*Please include details of Mini Pupillages, Mooting/Debating and any other legal work experience/voluntary work.*

*Start with the most recent and work backwards.*

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| --- | --- | --- |
| Dates from/to | Chambers/Firm | Brief details  |
|  |  |  |
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**Other work experience**

*Please include any other work experience you consider relevant, explaining how the experience supports your application*

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| --- | --- | --- |
| Dates from/to | Chambers/Firm | Brief details  |
|  |  |  |
|  |  |  |
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INTERESTS AND RESPONSIBILITIES

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| --- |
| Brief details of your personal interests(No more than 250 words) |
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| --- |
| Brief details of responsibilities – personal and academic(No more than 250 words) |
|  |

CAREER AT THE BAR

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| --- |
| **Why do you want to be a barrister?** (No more than 250 words) |
|  |

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| --- |
| W**hy you are applying to Deans Court Chambers?** (No more than 250 words)*We want to know why you have chosen Deans Court, and why you want to practice in Manchester/Preston.* |
|  |

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| --- |
| **What qualities do you feel are key to being a successful barrister?** (No more than 250 words) |
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| --- |
| **Why have you chosen family law as an area you want to practice in?** (No more than 250 words) |
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| **What do you think is the most important issue in family law at the moment and why?** (No more than 250 words) |
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| --- |
| **Why should we offer you a family pupillage at Deans Court?** (No more than 250 words) |
|  |

REFEREES

|  |  |  |
| --- | --- | --- |
|  | Referee 1 | Referee 2 |
| Name |  |  |
| Position |  |  |
| Relationship |  |  |
| Address |  |  |
| Telephone number |  |  |
| E-mail |  |  |

*“DATA PROTECTION ACT 1998*

The information which you give will be used for the following purposes: to enable Chambers to create an electronic and paper record of your application; to enable the application to be processed; to enable the institution to compile statistics, provided that no statistical information that would identify you as an individual will be published. The information will be kept securely, and will be kept no longer than necessary.”

***Please complete the attached Equality and Diversity Monitoring Form***

D E A N S C O U R T C H A M B E R S

EQUAL OPPORTUNITIES MONITORING FORM

### *Completion of this form is voluntary*

**Application for: Pupillage at Deans Court**

We aim to apply best practice in respect of equality and diversity and will select solely on merit irrespective of ethnic origin, gender, disability, sexual orientation or religion. In order to monitor the effectiveness of our Equality and Diversity Policy, we request applicants to provide the information detailed below. This information will be held confidentially and will be used only for statistical monitoring purposes. It will not be made available to the decision makers in respect of your application. You are not obliged to answer all or any of the questions but by doing so you will help us ensure that our recruitment is fair and objective for all.

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Date |  |
| Date of Birth |  |

**Gender**

**a) What is your gender?**

* \_\_\_ Female
* \_\_\_ Male
* \_\_\_ Other
* \_\_\_ Prefer not to say

**If other, how would you describe yourself?: -\_**

b) **Is your gender the same as that you were assigned at birth?** YES/NO

**Do you consider yourself to have a disability?**

The Equality Act 2010 defines a person as having a disability if he or she has a physical or mental impairment, which has a substantial long term, adverse effect on his or her ability to carry out normal day-to-day activities. “Long term” means that the impairment is likely to or has lasted for 12 months or more.

1. **Do you consider yourself to have a disability according to the definition above?**

 YES / NO

1. **Are your day-to-day activities limited because of a health problem or disability which has lasted, or is expected to last, at least 12 months?**

|  |  |
| --- | --- |
| **Yes, limited a lot** |  |
| **Yes, limited a little** |  |
| **No** |  |

If you would like to discuss any reasonable adjustments to the recruitment process please contact Jade Andrews on 0161 214 6022. This information will not be used in the selection process.

**How would you describe your ethnic origin (please tick one of the following categories)?**

These categories are those used in the 1991 census by the Office of Population censuses and Surveys and are recommended by the Commission for Racial Equality. The categories do not refer to place of birth, citizenship or nationality, but to the ethnic group to which you may belong. No distinction is made between British and foreign-born persons.

* **\_\_\_ White**
* **\_\_\_ Black – African**
* **\_\_\_ Black – Caribbean**
* **\_\_\_ Black – Other (please specify) :**
* **\_\_\_ Indian**
* **\_\_\_ Pakistani**
* **\_\_\_ Bangladeshi**
* **\_\_\_ Chinese**
* **\_\_\_ Other Asian**
* **\_\_\_ Mixed**
* **\_\_\_ Arab**

**If none of the above applies to you, how would you describe yourself?**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please return this form to jandrews@deanscourt.co.uk**